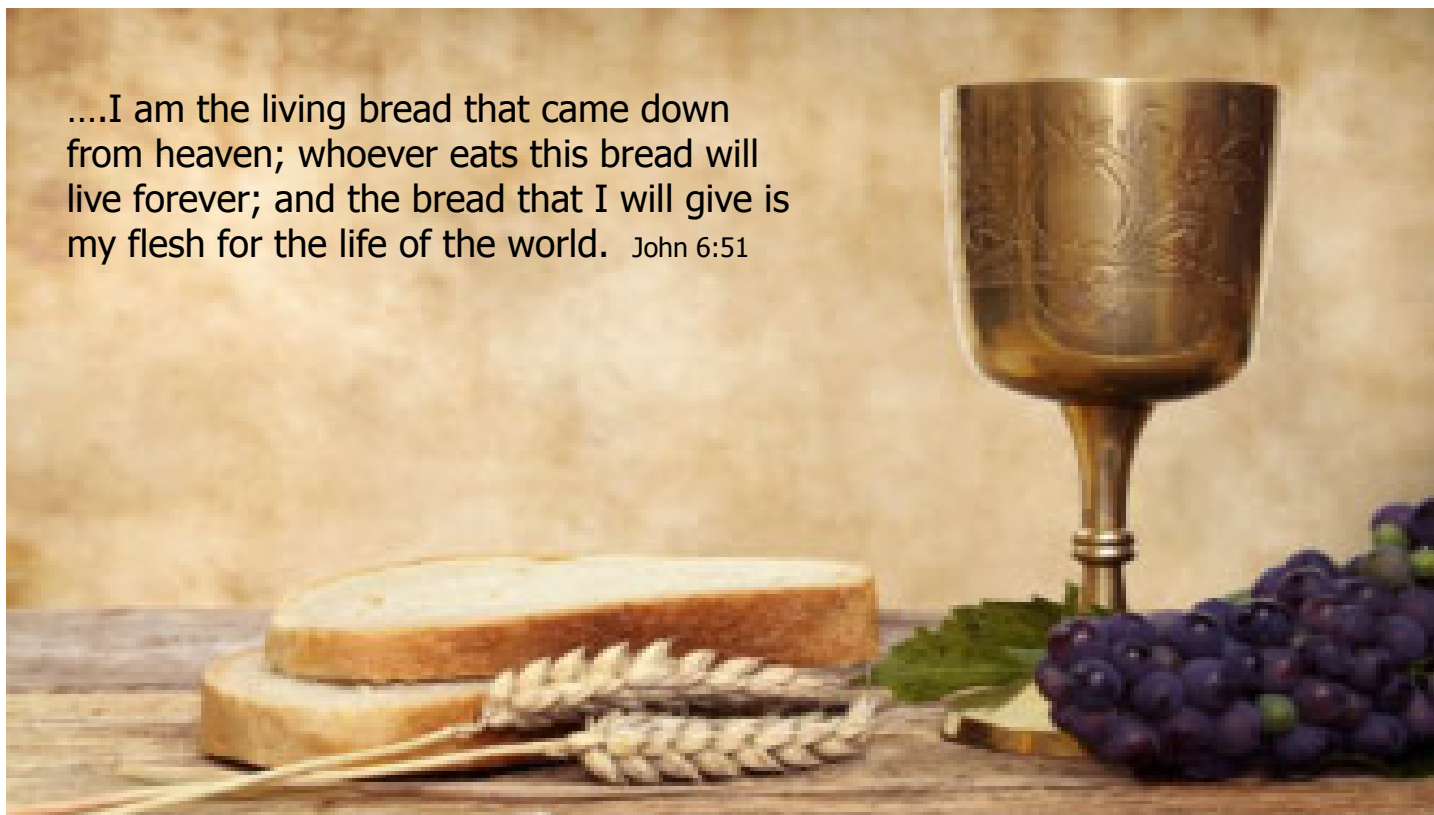


# Saint John the Evangelist

....I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world. John 6:51



## *19th Sunday of Ordinary Time* *August 12, 2018*

<b>Saturday</b>	5:00pm
<b>Sunday</b>	7:30am 9:00am 10:30am 12:00pm ( <i>Spanish</i> ) and 5:00pm
<b>Daily</b>	Monday - Saturday 8:00am
<b>Rosary</b>	Daily, after morning <i>Mass</i>
<b>Novena</b>	Tuesday, after morning <i>Mass</i>
<b>Perpetual Adoration</b>	24 hours
<b>Sacrament of Penance</b>	Saturday 3:30pm - 4:30pm and 6:00pm - 7:00pm
<b>Vocation Holy Hour</b>	1st Friday, 8:00am <i>Mass</i>
<b>Baptism and Marriage</b>	Please call <i>Parish Office</i>

**Pastor** *Father James Bahash* **Associate Pastor** *Father Ben Awongo AJ*  
**Deacon** *Bob Beiner* **School Principal** *Dan Schuh*

1001 Encinitas Blvd. Encinitas, CA 92024-2828

Phone: **760 753-6254** Fax: **760 753-7118**

*Saint John School* : **760 944-8227**

[admin@saintjohnencinitas.org](mailto:admin@saintjohnencinitas.org) [www.saintjohnencinitas.org](http://www.saintjohnencinitas.org) [www.saintjohnschool.com](http://www.saintjohnschool.com)

This [past] Monday was the feast of the Transfiguration, which means that we missed reading a powerful passage from the Book of Jeremiah that was otherwise assigned to Monday of the 18th week of the year. It is practical, profound, and sweeping in its implications, and it comes to us from the Lord through the mouth of Jeremiah the Prophet:

***By breaking a wooden yoke, you forge an iron yoke!*** (Jeremiah 28:13)

**Rather than looking at the historical meaning (i.e., that God was going to use Assyria to humble Israel), let's consider what it means for us today.**

**What is the wooden yoke if it is not the cross?** Indeed, the Lord says as much: *Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light* (Matt 11:28-30).

**The Lord has a paradoxical answer for us who labor and are heavenly burdened.** He tells us to take the yoke and burden that *He* has for us. The yoke is a symbol for the cross, and like most yokes, it connects us with another—the Lord! To be sure, God *does* have a yoke for us. We *do* need purification and discipline. However, the yoke He has for us is “easy.” The Greek word used is *χρηστός* (*chrestos*), which also has the connotation of being well-fitting, serviceable, or adapted to its purpose. The Lord's yoke for us is productive unto the end He has in mind: our healing and salvation.

**Do not turn the yoke (cross) into something abstract or think of it only in terms of major things** such as cancer. The cross also has real, practical, daily dimensions such as exercising self-control and moderation. The cross (yoke) includes resisting sin, forgiving, and living chastely and courageously despite difficulties or persecution. These crosses are common to all true Christians. There are also some specific crosses that each of us carries, ones that the Lord permits for our humility and purification. Perhaps it is a physical illness or infirmity; maybe it is a spiritual emotional struggle; perhaps it is the loss of a loved one, job, or home.

These things are the wooden yoke, the cross of the Lord, and He carries it with us for we are yoked with Him (praise God). Because these burdens are from Him, they are well-suited to us; they are just what we need to avoid even worse things, including Hell itself.

What if we break and cast aside the wooden yoke, as many do today by ridiculing the Christian moral vision and the wisdom of the cross given to us by Jesus?

***By breaking a wooden yoke, you forge an iron yoke!*** (Jeremiah 28:13)

**How is this?** Consider the toll that indulging in the moment can take. In rejecting the wooden yoke of moderation, chastity, and the limits of God's moral law, we forge the iron yoke of addiction, obesity, financial trouble, sexually transmitted diseases, broken families, and all the heartache that follows. Pornography, lust, alcohol, and drugs enslave with an iron yoke. In refusing the grace to forgive, we fuel violence and conflict. Many wars in the world today are fought over grievances that stretch back hundreds or even thousands of years. Our greed fuels an insatiable desire for more, and we begin to live beyond our means or to live in such a way that bring us more stress than happiness. Even the simple neglect of our daily duties causes work to pile up and seem overwhelming.

**All of these are like iron yokes; they come upon us because we break the wooden yoke of the cross.** To be sure, fulfilling our daily duties, living moderately, chastely, and soberly are all crosses because they involve some degree of self-denial, at least in the moment. However, the wooden yoke is a lot easier than the iron yoke that results if we cast aside the more manageable, and well-fitting yoke of the cross.

**Pay attention, fellow Christian, Satan is a liar.** He offers to lift the gentle yoke of the Lord. He expresses “outrage” that the Lord should require any suffering or discipline from us. He “takes our side” and utters a complaint on our behalf, but he is a liar and a fraud. Once we let him lift the wooden yoke he locks us in an iron yoke. Do not forsake the wooden yoke of the cross, for if you do, an iron yoke is sure to follow.

It is a simple pearl of wisdom, yet it is so often ignored: ***By breaking a wooden yoke, you forge an iron yoke!*** (Jeremiah 28:13) - by Msgr. Charles Pope [www.blog.adw.org](http://www.blog.adw.org) Top of Form

### *Please Keep in Your Prayers*

Mary Allegretti, Bernadette Amador, Erica Amador, Martha Amador, Carol Barry, Sandra Bates, Julia Bauer, Bob Behler, Diana Bielawski, Tom Bussjaeger, Pat Cadenhead, Taylor Camisa, Bill Carey, Maria Casas-Cazares, Ron Crawford, Margaret Darling, Michael Phyllis Davidson, Judith Demarest, Andy DeOrizo, Edward Dillon, Barbara Dorion, Ashlie Dunlap, Dylan Ferguson, Thomas Fitzpatrick, Greg Fix, Kathy Fix, Ken Fix, Nick Fix, Josefina Garcia, Saul Garcia, Salvador Gonzales, Donna Grigalunas, Juanita Graciano, Jane Grover, Grace & Emily Heidecker, Maggie Holmgren and Family, Pat Hosaka, Sheila and Sy Howard, Janice Hyatt, Charles Jarzynka, Cheyne Johnston, Maria Johnson, Grace Kamantas, Deloris King, Neal Kusumoto, Eva King, Susanne Knuttila, Skyler Koehne, Shelly LeVielle, Sabrina Rogers Logan, Stella Lubera, Julianne Maier, Andy Maduza, Brian McCloskey, Brian McKinney, Larry Morgan, Sandra Naidenoff, Toni Naidenoff, Ann O'Neill, Jerome Pavnica, Jennifer Pell, Joaquin Perez, Senga Peters, John Porzio, Angelina Repetti Antonio Sandoval, Selena Sandoval, Douglas Schmude, Maria Schrieber, Lori Smith, Gina Stack, Niko Safonov, Cassidy Thomas, Dorothy Tippet, Andrew Todd, Jean Toner, Nancy Tsoubris, Jerry Tunnero, Patty Vanden-Elst, Michael Verla Carney, Ken Watts, David Webber, Bernard Wessel, Jerry Werth, John Whitty, Diane & Jason Williamson, Dave Wibbelsman and U.S. Army Sgt. Jarred Lopez.

We pray for our sick and deceased at daily Mass.

### "Keep In Your Prayers" List

If you know of anyone that needs to be **removed** please notify the Parish office.

If you know of anyone that needs to be **added** please notify the Parish office.

Register as a parishioner 'online'!

Go to [www.saintjohnencinitas.org](http://www.saintjohnencinitas.org) and click on 'About' then 'Parish Registration'



### *THE ASSUMPTION OF THE BLESSED VIRGIN MARY*

Holy Day of Obligation  
Wednesday (15)

Mass: 8:00am, 12:00pm,  
5:30pm, and 7:00pm (Sp)



## Contributions

The weekend of (5) amounted to **\$14,483** with **226 families** using envelopes. A further **\$8,191** was contributed Online.

**Thank you!**



Visit our  
**Saint John Parish website** at  
[www.saintjohnencinitas.org](http://www.saintjohnencinitas.org)  
and click on

**Online Giving**

*Sign up today!*

### READINGS FOR THE WEEK

Monday: Ez 1:2-5, 24-28c; Ps 148:1-2, 11-14; Mt 17:22-27  
Tuesday: Ez 2:8 — 3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14  
Wednesday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28  
Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56  
Thursday: Ez 12:1-12; Ps 78:56-59, 61-62; Mt 18:21 — 19:1  
Friday: Ez 16:1-15, 60, 63 or 16:59-63; Is 12:2-3, 4bcd-6; Mt 19:3-12  
Saturday: Ez 18:1-10, 13b, 30-32; Ps 51:12-15, 18-19; Mt 19:13-15  
Sunday: Prv 9:1-6; Ps 34:2-7; Eph 5:15-20; Jn 6:51-58

## Perpetual Adoration

Current Day Captains:

Sun & Sat: Ken Poggenburg, 760-635-2573;

Mon: Jenny Grethel, 760-822-0832;

Tue: Rosemary Getty, 760-943-1643;

Wed: Robey Maguire, 714-924-6123;

Thu: Luz Reader, 858-755-0762;

Fri: Sharon Whittemore, 760-612-1315;

Hispanic: Lupe Cardona, 760-753-7784.



We are looking for more nighttime substitutes and need regular volunteers for the following hours:

Tue: 1 AM

Thu: 5 AM and 10 AM

Fri: 11 PM

Sat: 12 AM and 3 AM

*Perpetual Adoration* is prayer in the presence of the **Most Blessed Sacrament** ... 24 hours, day and night, seven days a week.

*All are welcome!*

**During construction the Perpetual Adoration Chapel will be located in the Parish Office Conference Room.**

**MASS INTENTIONS**

<b>Saturday</b>		
Aug 11	8:00am	Msgr. Ben Hawkes †
	5:00pm	Maria Day †
<b>Sunday</b>		
Aug 12	7:30am	Parishioners
	9:00am	Ann & Chuck Elveth †
	10:30am	Peggy Anderson †
	12:00pm	Susie & John Nishikawa †
	5:00pm	Doris Almy †
<b>Monday</b>		
Aug 13	8:00am	Msgr. Pat Languille †
<b>Tuesday</b>		
Aug 14	8:00am	Sisters from Notre Dame †
<b>Wednesday</b>		
Aug 15	8:00am	Sister Audrey Copp †
	12:00pm	Special Intention-Brian & Rosalyn Anniversary
	5:30pm	Yolanda Roberts †
	7:00pm	Special Intention-Father Jim Bahash
<b>Thursday</b>		
Aug 16	8:00am	Margarete Crawford †
<b>Friday</b>		
Aug 17	8:00am	Doris Almy †
<b>Saturday</b>		
Aug 18	8:00am	Msgr. Jeremiah Murphy †
	5:00pm	Msgr. Ben Hawkes †
<b>Sunday</b>		
Aug 19	7:30am	Adessa Montgomery †
	9:00am	Parishioners
	10:30am	Special Intention
	12:00pm	Special Intention-Nancy Moran
	5:00pm	Virginia O'Brien †

**CAPITAL CAMPAIGN UPDATE**  
**CAPITAL CAMPAIGN EXCEEDS \$1.5 MILLION!**  
 We're up to 311 families pledging \$1,505,179 and growing! That's 10.0% of our parish accounting for 43% of our \$3.5 million goal to fund Phase 2 of our master plan. While we've received pledges and gifts of up to \$130,000, our average family pledge is about \$125/mo for 40 months. Please join us by completing a pledge envelope and returning it to the office or the collection basket at Mass. **We're asking every family to pledge \$100, \$150, \$200/month or make a one-time gift of \$5,000 - \$100,000** so we can complete our onsite rectory, upkeep and renovation of the parish church (new pews, interior paint, chairs & flooring), construction of 8 new meeting rooms, new church entrance off of Balour and continue our Master Plan. If you would like to talk with someone at Saint John about a legacy gift, please contact Fr. Jim at (760) 753-6254.

CAPITAL CAMPAIGN	\$3.5M GOAL	08/06/2018
FAMILIES	311	10.0%
TOTAL	\$1,505,179.25	43.0%
RECEIVED	\$ 813,912.50	54.1%
OUTSTANDING	\$ 691,266.75	45.9%
AVG FAMILY PLEDGE	\$4,840	

**Saint John Fall Fiesta**  
**GRAND PRIZE DRAWING ON OCTOBER 7, 2018**  
*1st Prize \$5,000;*  
**2nd Prize \$2,500; 3rd Prize \$1,000; 4th Prize \$500**  
*Early Bird Drawings—Sept. 23 & Sept. 30*  
 Get your **Fiesta Raffle Tickets Starting August 18th/19th**, Saturday after 5pm Mass & Sunday after all Masses! Also available at the Parish Office. All proceeds benefit St. John School and St. John Capital Campaign.  
**Cash, Check, or MC/Visa accepted!**  
*'Get your tickets in to win'*

**Food & Game Tickets**  
 Food and game tickets will be available for **sale starting August 18/19**, Saturday after 5pm Mass & Sunday after all Masses! Food tickets **\$1** and Games tickets **.50¢**  
**Cash or check only please.**

**'Six Pack Sundays'**  
**August 19 to September 23**  
 Donations of **6 packs of soda or water** for the **Saint John Fall Fiesta** can be left at the **raffle ticket table** after Mass every week-end or dropped off at the Parish office during the week.  
**Thank you for your support!**

**Fresh Coffee and Delicious Donuts**  
**Holy Name Society**  
 hosts donuts and coffee  
 Sunday after morning Masses.  
 Come join us on the patio!



**Marian Ministries**  
**Open Today**  
**Sunday August 12th**  
**After morning Masses**  
**Visit us on the Patio**




Este [pasado] lunes fue la fiesta de la Transfiguración, lo que significa que perdimos la lectura del pasaje poderoso del Libro de Jeremías que de otra manera sería asignado al lunes de la dieciochoava semana del año. Es práctico, profundo y amplio en sus implicaciones, y nos viene del Señor por boca del profeta Jeremías:

**¡Al romper un yugo de madera, forjas un yugo de hierro! (Jeremías 28:13)**

**En lugar de mirar el significado histórico (es decir, que Dios iba a usar Asiria para humillar a Israel), consideremos lo que significa para nosotros hoy.**

**¿Qué es el yugo de madera si no es la cruz?** De hecho, el Señor dice lo siguiente: Vengan a mí, todos los que trabajan y están cargados, y yo les daré descanso. Toma mi yugo sobre ti y aprende de mí; porque soy gentil y humilde de corazón, y encontrarán descanso para sus almas. Porque mi yugo es fácil, y mi carga es ligera (Mateo 11: 28-30).

**El Señor tiene una respuesta paradójica para nosotros que trabajamos y estamos agobiados.** Él nos dice que tomemos el yugo y la carga que Él tiene para nosotros. El yugo es un símbolo de la cruz, y como la mayoría de los yugos, nos conecta con otro: ¡el Señor! Para estar seguro, Dios tiene un yugo para nosotros. Necesitamos purificación y disciplina. Sin embargo, el yugo que tiene para nosotros es "fácil". La palabra griega que se usa es *χρηστός* (*chrestos*), que también tiene la connotación de ser adecuado, útil o adaptarse a su propósito. El yugo del Señor para nosotros es productivo hasta el fin que Él tiene en mente: nuestra curación y salvación.

**No convierta el yugo (cruz) en algo abstracto o piense en él solo en términos de cosas importantes como el cáncer.** La cruz también tiene dimensiones reales, prácticas y cotidianas, como el ejercicio del autocontrol y la moderación. La cruz (yugo) incluye resistir el pecado, perdonar y vivir castamente y con valentía a pesar de las dificultades o la persecución. Estas cruces son comunes a todos los verdaderos cristianos. También hay algunas cruces específicas que cada uno de nosotros lleva, unas que el Señor permite para nuestra humildad y purificación. Tal vez es una enfermedad física o enfermedad; tal vez es una lucha emocional espiritual; tal vez es la pérdida de un ser querido, trabajo o hogar.

Estas cosas son el yugo de madera, la cruz del Señor, y Él lo lleva con nosotros porque estamos unidos con Él (alabado sea Dios). Debido a que estas cargas son de Él, son muy adecuadas para nosotros; son justo lo que necesitamos para evitar cosas aún peores, incluyendo el infierno mismo.

¿Qué pasa si rompemos y desechamos el yugo de madera, como lo hacen muchos hoy ridiculizando la visión moral cristiana y la sabiduría de la cruz que Jesús nos dio?

**¡Al romper un yugo de madera, forjas un yugo de hierro! (Jeremías 28:13)**

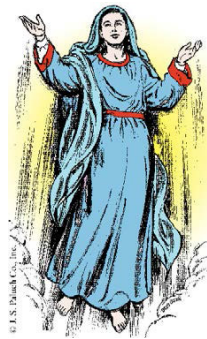
**¿Cómo es esto?** Considere el costo que puede significar darse el gusto en el momento. Al rechazar el yugo de la moderación, la castidad y los límites de la ley moral de Dios, forjamos el yugo de hierro de la adicción, la obesidad, los problemas financieros, las enfermedades de transmisión sexual, las familias deshechas y todo el dolor que le sigue. La pornografía, la lujuria, el alcohol y las drogas esclavizan con un yugo de hierro. Al rechazar la gracia de perdonar, alimentamos la violencia y el conflicto. Muchas guerras en el mundo de hoy se libran por agravios que se remontan a cientos o incluso miles de años. Nuestra codicia alimenta un deseo insaciable de más, y comenzamos a vivir más allá de nuestros medios o a vivir de tal manera que nos traen más estrés que felicidad. Incluso el simple abandono de nuestros deberes diarios hace que el trabajo se acumule y parezca abrumador.

**Todos estos son como yugos de hierro; se nos ven porque rompemos el yugo de la cruz.** Sin duda, cumplir con nuestros deberes diarios, vivir moderada, casta y sobriamente son cruces porque implican cierto grado de abnegación, al menos en el momento. Sin embargo, el yugo de madera es mucho más fácil que el yugo de hierro que resulta si dejamos de lado el yugo de la cruz más manejable y más adecuado.

**Presta atención, compañero cristiano, Satanás es un mentiroso.** Él ofrece levantar el suave yugo del Señor. Él expresa "indignación" porque el Señor debería exigirnos cualquier sufrimiento o disciplina. Él "se pone de nuestro lado" y emite una queja en nuestro nombre, pero es un mentiroso y un fraude. Una vez que le permitimos levantar el yugo de madera, nos encierra en un yugo de hierro. No abandones el yugo de madera de la cruz, porque si lo haces, seguramente seguirá un yugo de hierro.

Es una simple perla de sabiduría, pero a menudo se ignora: ¡al romper un yugo de madera, forjas un yugo de hierro! (Jeremías 28:13) - por Msgr. Charles Pope [www.blog.adw.org](http://www.blog.adw.org) *Parte superior de la forma.*

*La Asunción de la Santísima Virgen María*



**Es un Día de Fiesta de Obligación  
El Miércoles 15  
Habrá Misa a las 8:00am, 12:00pm,  
5:30pm y 7:00pm. en español**

En 1973 Juan A. Espinosa escribió la canción “Santa María del Camino” con la cual invita a la Madre de Dios a caminar con sus hermanos y hermanas en la fe. La canción reta al creyente a caminar a pesar de lo difícil que puede ser y a luchar por los cambios que sólo el Reino de Dios puede realizar. En todo esto María es invitada a caminar con el creyente.

En esta semana recordamos la Asunción de María al cielo, y lo hacemos reconociendo que además de ser Madre de Dios y madre nuestra, ella también es nuestra hermana y compañera en el camino de la fe. Ella ha llegado a la meta de nuestra peregrinación y lo ha hecho en cuerpo y alma por un privilegio singular. Nosotros también lo haremos en los últimos días cuando nuestro cuerpo resucite para unirse con nuestra alma.

Es en vista de los últimos tiempos que invitamos a María a descender de sus altares, regresando del cielo una y otra vez para caminar con sus hermanas y hermanos, en la fe, que tanto necesitan su ejemplo y apoyo.

**CARIDADES CATOLICAS**

El Domingo, 19 de Agosto, el Departamento de Inmigración de Caridades Católicas vendrá a la Parroquia para asesorar si personas califican para aplicar a la ciudadanía. Los asesoramientos se llevaran acabo después de la Misa de 12pm en los salones Leucadia y Encinitas. Para más información, por favor contacte a Marco Lemus al (619) 287 – 1270 o [mlemus@ccdsd.org](mailto:mlemus@ccdsd.org).

**REGISTRACION PARA LAS  
CLASES DE CATECISMO**



**Para niños de  
primero a sexto grado**

Los padres pueden pasar a la oficina parroquial después de Misa de medio día para registrar a sus hijos para las clases de catecismo.

Si tienen alguna pregunta por favor llamen a Mary Moran, Coordinadora del Ministerio Hispano al 760-436-4366

*Mil Gracias a:* Nuestros Hermanos de Oaxaca, Al Ministerio de Matrimonios, Al Grupo Guadalupano y a todas las personas que ayudaron y donaron comida el domingo, 29 de julio. La Comunidad Hispana entregó al padre Jim más de \$1,000 dólares para ayudarlo con los gastos que tiene.

**Religious Education**

**Saint John School  
Religious Education  
'Faithways' Junior-High  
Youth Ministry  
Hispanic Ministry  
Music Ministry**

*Dan Schuh* **760 944-8227**  
*Ann McGinnis* **760 436-0664**  
*Abel and Gloria Castellanos* **760 207-4645**  
*Isaac Deken* **760 753-3679**  
*Mary Moran* **760 436-4366**  
*Diane Bailey* **760 753-6254**

**R.C.I.A  
Perpetual Adoration  
Perpetual Adoration (Spanish)  
Centering Prayer**

**Adult Faith**  
*Liz Beiner* **760 753-6254**  
*Ken Poggenburg* **760 635-2573**  
*Lupe Cardona* **760 753-7784**  
*Shirley Shetula* **760 525-6721**

**Altar Society  
Boy Scouts/Cub Scouts  
Catholic Men's Fellowship  
Culture of Life  
Guadalupanos  
Holy Name  
Knights of Columbus  
Marriage Encounter  
Saint Vincent de Paul  
Seniors**

**Organizations**  
*Michelle Checchia* **760 846-1006**  
*Blane Adessa* **760 944-0626**  
*David Pavníc / Freddy Picciano* **760 753-6254**  
*Jennifer Grethel* **760 822-0832**  
*Olivia Reynaga* **760 753-5230**  
*Rick Decker* **760 753-6254**  
*Steve Cubillas* **760 803-4514**  
*Mike and Nancy Reisinger* **760 753-6254**  
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—St. Thérèse of the Child Jesus

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