

Saint John the Evangelist



Twenty-Ninth Sunday in Ordinary Time
October 22, 2017

Pastor *Father James Bahash* **Associate Pastor** *Father Ben Awongo AJ*
Deacon *Bob Beiner* **School Principal** *Dan Schuh*

Saturday	5:00pm
Sunday	7:30am 9:00am 10:30am 12:00pm (<i>Spanish</i>) and 5:00pm
Daily	Monday - Saturday 8:00am
Rosary	Daily, after morning <i>Mass</i>
Novena	Tuesday, after morning <i>Mass</i>
Perpetual Adoration	24 hours
Sacrament of Penance	Saturday 3:30pm - 4:30pm and 6:00pm - 7:00pm
Vocation Holy Hour	1st Friday, 8:00am <i>Mass</i>
Baptism and Marriage	Please call <i>Parish Office</i>

1001 Encinitas Blvd. Encinitas, CA 92024-2828

Phone: 760 753-6254 Fax: 760 753-7118

Saint John School : 760 944-8227

admin@saintjohnencinitas.org www.saintjohnencinitas.org www.saintjohnschool.com

From the Pastor

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?"

One of the first steps in truly understanding Sacred Scripture and applying it to one's own life is by understanding the historical context in which it was written. By knowing when it was written, to whom it was written, how it was written, and who's who in the text can be of great help. We could spend hours analyzing this passage alone so for the sake of brevity let me set the stage with a few key points and talk about the people involved in this exchange.

First the Pharisees. The Pharisees were the local biblical scholars who led services in the synagogues sharing with the people the Word of God. They were strictly observant of Mosaic Law and applied that law to even basic things done in society. While the priests and Levites ministered in the Temple (until its destruction in 70 AD), the Pharisees ministered outside of the Temple focusing on scriptures, sharing its interpretation in the daily lives of the people.

The Herodians. To understand the Herodians we need to look first at their origin. In 63 BC the Romans, under Pompey, invaded and conquered Israel. In turn they set up client states in their wake, appointing Herod as king of the Jews. This was Herod I or Herod the Great. Upon his death his three sons took over the region. They were Herod Antipas (who had John the Baptist beheaded) who reigned in the north of Israel best described as the region of Galilee. Then Herod Archelaus who reigned in the southern part of Israel (think Judah and Jerusalem). He was so inept that he was removed and a governor was put in his place, one by the name of Pontius Pilate. Finally Herod Phillip who reigned northeast of the river Jordan. The Herodians, then, were really a political group devoted to Herod Antipas and the dynasty of his father. Like the Pharisees they wanted an independent Jewish state but one led a member of Herod's family. Still, compared to the Pharisees they were fairly friendly with the Romans.

What happens when you put the Pharisees and the Herodians together? Trouble for Jesus. Neither the Pharisees nor the Herodians much cared for each other but they both, in large part, despised Jesus. He was messing up their plans you see. He scolded the Pharisees for the burden they placed on the people and for their religious hypocrisy. The Herodians despised him because they thought the people would make Jesus king of Israel which they didn't want. Needless to say both groups decided that the "the enemy of my enemy is my friend" and so they team up to trap Jesus in his speech. They figure if he says yes, pay the tax, the people won't like him anymore, and if he says no, don't pay the tax, they can report him to the Romans.

Jesus, of course, knows their malice and responds to their question about Caesar's tax by telling them to give to Caesar what is Caesar's but to God what is God's. In Jesus' words we know that we owe something to the society we live in. We obey just laws, pay our taxes, and strive to be good citizens. But in the end what do we possess that belongs to God? Everything! Especially our bodies, minds, and souls. We have also been given the command to spread the message of salvation as we have received it from God himself through his Church. This may cause us some trouble too, just as it caused Jesus. Sometimes the more secular among us will deride us for our beliefs in the sanctity of all human life, the dignity of the person, and the wonders of Holy Matrimony as a life long bond between one man and one woman, etc. Other times, the religious among us might call us "rigid", "uncaring", "unpastoral", etc. because we hold these truths apply to everyone and are unchangeable because they have been revealed by God. What's most important is that we remain faithful to God who is always faithful to us.

Bonus Section:

1. Here at St. John's we have around 50 funerals every year. In order to provide the pastoral care that is due the deceased and their families we are establishing a Bereavement Ministry. Members of this ministry will walk the families of the deceased through the liturgy planning process and accompany them through the stages of grief. If you have some spare time and would be interested in this ministry please drop us a line at the parish office. Training will be provided for you.

2. If you have a question you would like addressed in the Pastor's Column please feel free to email, write, or call us at the parish office. I'd be happy to help answer your questions!

Perpetual Adoration

We are **looking** for more substitutes, especially nighttime. Volunteers are needed for:

Sunday, 12:00am
Monday, 12:00am and 1:00pm
Tuesday, 6:00am
Wednesday, 3:00pm
Thursday, 6:00am, 9:00am and 10:00am
Friday, 10:00pm
Saturday, 3:00am and 11:00pm

We also need another volunteer for Day Captain to take charge of arranging substitutes for regular adorers on the Captain's assigned day

Ken Poggenburg 760 635-2573
Lupe Cardona (Sp) 760 753-7784

Perpetual Adoration is prayer in the presence of the **Most Blessed Sacrament ... 24 hours, day and night, seven days a week. All are welcome!**

"Fresh Coffee & Delicious Donuts"

Holy Name Society
 hosts coffee and donuts
every Sunday after morning Masses.

Come join us in the Parish Hall.



World Wide Marriage Encounter

starts with the love you have for your spouse and helps you to build, expand, and deepen that relationship. We would like to invite all married couples to sign up for the **upcoming Weekend November 10-12th** at Courtyard Marriott in Rancho Bernardo.

For more **info.** please **contact Mike and Nancy Reisinger** at **858 768-9168** or

www.wmme-sandiego.org

WORLD MISSION SUNDAY

"A Eucharistic Celebration for all the Missions of the World"

Our **missionaries** rely on our **prayers** and **financial support** to continue their work ... forming **church communities**, assisting with **schools, adult education** and **medical clinics**, working for **justice and equality**, and encouraging **local vocations.** www.onefamilymission.com

Visit our

Saint John Parish website at
www.saintjohnnencinitas.org

and click on

Online Giving

Sign up today!



Altar Society Christmas Bazaar COMING SOON

November 5 • 8 a.m. - 2 p.m.

November 1st is the deadline to donate ...
 holiday & gift items, home décor,
 toys, jewelry, and linens.

No clothing, books, or furniture please.

NEW drop-off location –
 inside entrance of parish hall or call
 Jan at 760-436-2785 for pick-up.

Returning this year ...

- religious items
- stunning plants
- select handcraft vendors
- over 30 silent auction baskets
- yummy food available
- * accepting cash, checks, & credit cards

*Proceeds will benefit the spiritual, social,
 and service ministries of the Altar Society.*

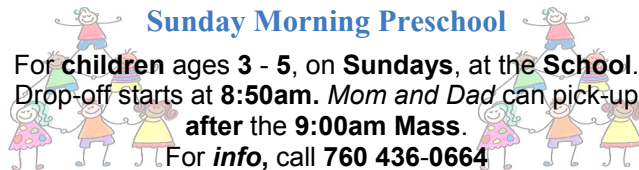
Children's Liturgy of the Word

Dismissal for **Children's Liturgy of the Word** takes place during the **Sunday 9:00am Mass.** **Children in Grades K-5 are encouraged to participate** in this special **celebration of the Word.**



Sunday Morning Preschool

For **children** ages **3 - 5**, on **Sundays**, at the **School.**
 Drop-off starts at **8:50am.** **Mom and Dad** can pick-up
after the 9:00am Mass.
 For **info,** call **760 436-0664**



Music Ministry

For more information please call
760 753-6254 or music@saintjohnnencinitas.org

Religious Education

Classes **Monday (23)** at **4:15pm** and **6:30pm**
 For more **info,** call **Ann** at **760 436-0664**

Junior High Faithways

For **Grades 7 and 8** **Monday nights**
Monday (23) 6:30pm-7:45pm.
 Optional **pizza and social 6:00pm-6:30pm**
 For more **info,** **760 753- 4279**
faithways@saintjohnnencinitas.org



Youth Ministry

Classes **Sunday (22).** And **Tuesday (24) & Wednesday (25)** at
6:30pm, for more **info,** contact **Isaac** at **760 753-3679** or
youth@saintjohnnencinitas.org

MASS INTENTIONS

Saturday	
October 21	5:00pm JoAnn Holley †
Sunday	<i>Twenty-Ninth Sunday in Ordinary Time; World Mission Day</i>
October 22	Is 45:1, 4-6; 1 Thes 1:1-5b; Mt 22:15-21
	7:30am JoAnn Holley †
	9:00am Lisa Strick †
	10:30am Minnie and Louis Verzi †
	12:00pm Parishioners
	5:00pm Arthur (Bob) Teisher Sr. †
Monday	<i>Saint John of Capistrano</i>
October 23	Rom 4:20-25; Lk 1:69-75; Lk 12:13-21
	8:00am Mari Smith †
Tuesday	<i>Saint Anthony Mary Claret</i>
October 24	Rom 5:12, 15b, 17-19, 20b-21; Lk 12:35-38
	8:00am Special Intention
Wednesday	Rom 6:12-18; Lk 12:39-48
October 25	8:00am JoAnn Holley †
Thursday	Rom 6:19-23; Lk 12:49-53
October 26	8:00am Jesse de la Torre †
Friday	Rom 7:18-25a; Lk 12:54-59
October 27	8:00am Paul J. Sullivan †
Saturday	<i>Saints Simon and Jude</i>
October 28	Eph 2:19-22; Lk 6:12-16
	8:00am Rowena Madden †
	5:00pm Don and Joan Sielaff †
Sunday	<i>Thirtieth Sunday in Ordinary Time</i>
October 29	Ex 22:20-26; 1 Thes 1:5c-10; Mt 22:34-40
	7:30am JoAnn Holley †
	9:00am Phyllis Zarro †
	Dorothy Corrao †
	10:30am Special Intention
	12:00pm Parishioners
	Agapito Recendiz †
	5:00pm Sam Nicolio †

Adults wishing to learn more about the
Catholic faith!

- ▶ Have you joined us from another religion and would now like to find out more about the **Catholic Church**?
- ▶ Have you been worshipping with us, but have never taken the step to become **Catholic**?
- ▶ Were you baptized a **Catholic** but never completed the Sacraments of Initiation, **Confirmation** or **Eucharist**?

If any of these situations apply to you,
we would love to assist you on your **journey!**
Join us on **Tuesday (24) at 7:00pm.**

Funeral Mass

Please join us in remembering **Ann Evleth** on **October 27,**
at **2:00pm** here at **Saint John.**
Reception to follow in the Parish Hall.

Please Keep in Your Prayers

Josefina Garcia, Saul Garcia, Mary Allegretti, Erica Amador, Martha Amador, Julia Bauer, Bob Behler, Charles and Alice Biasotti, Joe Blair, Pat Cadenhead, Taylor Camisa, Michael Verla Carney, Yolanda Cassios, Ma. Eugenia Cazares, Tim Cobb, JoAnn Coules, Rob Crewse, Phyllis Davidson, Judith Demarest, Edward Dillon, Barbara Dorion, Ashlie Dunlap, Thomas Fitzpatrick, Greg Fix, Kathy Fix, Nick Fix, Jane Grover, Pat Hosaka, Charles Jarzynka, Cheyne Johnston, Maria Johnson, Deloris King, Susanne Knuttila, Neal Kusumoto, Eva King, Susanne Knuttila, Skyler Koehne, Rose Lenehan, Stella Lubera, Julianne Maier, Andy Maduza, Diana Mase-Goldman, Brian McCloskey, Sharon McGuire, Pat McKinley, Robert (Mac) McLoughlin, Lucy Mee, Maria Mendez, Patty Moore, Toni Naidenoff, Luz Nieve, Eileen O'Connor, Maggie O' Gallagher, Grace Oreb, Florence Park, Joaquin Perez, Beverly Petrella, Peter Pongwattana, Jennifer Proder, David Rambeau, Ashley Ray, Genieve Robideau, Elizabeth Roney, Selena Sandoval, Douglas Schmude, Lori Smith, Gina Stack, Jane and Jim Studrawa, Cassidy Thomas, Andrew Todd, Jean Toner, Nancy Tsoubris, Jerry Tunnero, Grant & Griffin Waller, Ken Watts, David Webber, Bernard Wessel, Jerry Werth, John Whitty, Diane and Jason Williamson, & Dave Wibbelsman.

Rest in Peace

Ann Evleth and Patricia Wessel

We pray for our sick and deceased at daily Mass.

Contributions last weekend (15) amounted to
\$14,181.00 with 331 families using envelopes. A further
\$6,058.00 was contributed Online.

Saint John School

Pre-school - Grade 8
Principal : Dan Schuh
760 944-8227



www.saintjohnschool.com

Knights of Columbus
Campaign Supporting People with Intellectual Disabilities

Jesus announced that we are all children of God and we need to do our part to protect and liberate the most vulnerable children of God. In doing this, it is also important to remember that some of God's most vulnerable children are people with intellectual disabilities. Jesus teaches us, "Whatever you did for one of these least brothers of mine, you did for me" (Matthew 25:40).

Supporting and assisting people with intellectual disabilities have been an ongoing program supported by the Knights of Columbus for many years. This is the largest program that Knights are involved in. After every Mass on Saturday October 28 and Sunday 29 we will be collecting donations. In appreciation, we will be offering a Tootsie Roll.

Remember to patronize **our advertisers** for making the bulletin possible. **Thank you!**

Del Pastor

Los Fariseos se reunieron para ver la manera de hacer caer a Jesús, con preguntas insidiosas, buscaban algo de que pudieran acusarlo. Le enviaron, pues, a algunos de sus secuaces, junto con algunos del partido de Herodes, para que le dijeran: "Maestro, sabemos que eres sincero y enseñas con verdad el camino de Dios, y que nada te arredra, porque no buscas el favor de nadie. Dinos, pues, qué piensas: ¿Es lícito o no pagar el tributo al César?"

Uno de los primeros pasos para comprender verdaderamente la Sagrada Escritura y aplicarla a la propia vida es mediante la comprensión del contexto histórico en el que fue escrito. El saber cuándo fue escrito, a quién fue escrito, cómo fue escrito y quien es quien en el texto pueden ser de gran ayuda. Podríamos pasar horas analizando solo éste pasaje, así que, por razones de brevedad, permítanme establecer el escenario con algunos puntos clave y hablar sobre las personas involucradas en éste intercambio.

Primero los Fariseos. Los fariseos fueron los eruditos bíblicos locales que dirigieron los servicios en las sinagogas compartiendo con la gente la Palabra de Dios. Ellos observaban estrictamente la Ley Mosaica y aplicaban esa ley incluso a las cosas básicas que se hacían en la sociedad. Mientras los sacerdotes y los levitas ministraban en el templo (hasta su destrucción en el año 70 AD), los fariseos ministraron fuera del Templo enfocándose en las escrituras, compartiendo su interpretación en la vida cotidiana de la gente.

Los Herodianos. Para entender a los Herodianos necesitamos mirar primero su origen. En el año 63 BC los Romanos, bajo Pompeyo, invadieron y conquistaron a Israel. A su vez, hicieron clientes a algunos estados a su paso nombraron a Herodes como rey de los judíos. Éste fue Herodes I o Herodes el Grande. Tras su muerte, sus tres hijos se hicieron cargo de la región. Fueron Herodes Antipas (quien decapitó a Juan el Bautista) Él reinaba en el norte de Israel mejor descrito como la región de Galilea. Entonces Herodes Archelaus quien reinó en el sur de Israel (piensen Judá y Jerusalén), Él fue tan inepto que fue removido y un gobernador fue puesto en su lugar, uno con el nombre de Poncio Pilato. Finalmente, Herodes Felipe, que reinó al noreste del río Jordán. Los Herodianos, realmente en resumen eran un grupo político dedicado a Herodes Antipas y la dinastía de su padre. Al igual que los Fariseos ellos querían un estado judío independiente pero un líder dirigió a un miembro de la familia a Herodes. Sin embargo, en comparación con los Fariseos eran bastante amigables con los romanos.

¿Qué sucede cuando pones a los Fariseos y los Herodianos juntos? Problemas para Jesús. Ni los Fariseos ni los Herodianos se querían mucho, pues ambos, en gran parte, despreciaban a Jesús, porque Él estaba enredando sus planes lo podemos ver. Él reprendió a los Fariseos por la carga que colocaron en la gente y por su hipocresía religiosa. Los Herodianos lo despreciaban porque pensaban que la gente haría a Jesús rey de Israel lo cual eso no querían. Suele decir que ambos grupos decidieron que "el enemigo de mi enemigo es mi amigo" y entonces se unen para atrapar a Jesús en su discurso. Calculaban si Él dice que sí se pague el impuesto, la gente no le va a querer más, y si dice no, no paguen el impuesto, lo podían reportar a los Romanos.

Jesús, por supuesto, conoce su malicia y responde a su pregunta sobre el impuesto del Cesar diciéndoles que le den al César lo que es del César y que le den a Dios lo que es de Dios. En las palabras de Jesús nosotros sabemos que le debemos algo a la sociedad en la que vivimos. Solamente obedecemos las leyes, pagamos nuestros impuestos, y nos esforzamos por ser buenos ciudadanos. Pero al final ¿Qué es lo que poseemos que le corresponde a Dios? ¡Todo! Especialmente nuestros cuerpos, mentes y alma. También se nos ha dado el mandato de que llevemos el mensaje de salvación como lo hemos recibido de Dios mismo a través de su iglesia. Esto nos puede causar algunos problemas, al igual que causó a Jesús. A veces, los más seculares entre nosotros nos ridiculizarán por nuestras creencias en la santidad de toda la vida humana, la dignidad de la persona y las maravillas del Santo Matrimonio como un lazo de por vida entre un hombre y una mujer, etc. Otras veces, los religiosos entre nosotros pueden llamarnos "rígidos", "indiferente", "anti pastoral", etc. porque sostenemos que éstas verdades se aplican a todos y no se cambian y han sido reveladas por Dios. Lo que es más importante es permanecer fiel a Dios que siempre es fiel a nosotros.

Sesión de Bonos:

1. Aquí en San Juan tenemos alrededor de 50 funerales cada año. Para brindar el cuidado pastoral que se le debe a los difuntos y a sus familiares estamos estableciendo un Ministerio de Duelo. Los miembros de éste ministerio llevarán a las familias de los difuntos a través del proceso de planificación de la liturgia y los acompañarán a través de las etapas de la aflicción. Si tiene tiempo libre y estaría interesado en éste ministerio, por favor avísenos en la oficina parroquial. Se les brindará capacitación.

2. Si tienen alguna pregunta sobre la columna del Pastor y desean alguna respuesta, sientan confianza de mandarme un email, escribirme o llamar a la oficina parroquial. Con gusto contestaré sus preguntas!

DIA DE TODOS LOS SANTOS



El Miércoles, 1 de Noviembre es el Día de Todos los Santos habrá **Misa a las 7:00 p.m** en español y también, el



46 ROSARIOS EN HONOR DE NUESTRA SEÑORA LA VIRGEN DE GUADALUPE



Itinerario:

Domingo 22—En la Iglesia a las 6:00 p.m.

Lunes 23—Familia Martínez, 1032 Evergreen, Encinitas

Martes 24—Sra. Flora Balderas, 1161 Evergreen, Encinitas 760 632-0570

Miércoles 25—Esther Gonzalez, 699 N. Vulcan (en el salón)

Jueves 26—Yolanda 1941 Dove Ln. #106

Viernes 27—Josefina 945 Guadalajara St. 760 443-8996

Sábado 28—Olivia 1125 N. Vulcan #8 760 274-7348

Si tienen preguntas pueden llamar a Olivia Reynaga al 760 753-5230

Religious Education

Saint John School
Religious Education
'Faithways' Junior-High
Youth Ministry
Hispanic Ministry
Music Ministry

Dan Schuh 760 944-8227
Ann McGinnis 760 436-0664
Abel and Gloria Castellanos 760 207-4645
Isaac Deken 760 753-3679
Mary Moran 760 436-4366
760 753-6254

Adult Faith

R.C.I.A
Perpetual Adoration
Perpetual Adoration (Spanish)
Centering Prayer

Liz Beiner 760 753-6254
Ken Poggenburg 760 635-2573
Lupe Cardona 760 753-7784
Shirley Shetula 760 525-6721

Organizations

Altar Society
Boy Scouts/Cub Scouts
Catholic Men's Fellowship
Culture of Life
Guadalupanos
Holy Name
Knights of Columbus
Marriage Encounter
Saint Vincent de Paul
Seniors

Michelle Checchia 760 846-1006
Blane Adessa 760 944-0626
David Pavnich / Freddy Picciano 760 753-6254
Jennifer Grethel 760 753-6254
Olivia Reynaga 760 753-5230
Rick Decker 760 753-6254
Steve Cubillas 760 803-4514
Mike and Nancy Reisinger 760 753-6254
Sandra Watson 760 753-3056
Nettie March 760 753-6254